



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4448

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/500,405                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>06/25/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>707               | <b>GROUP ART UNIT</b><br>2171                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>06001.1050 |
| <b>APPLICANTS</b><br>Shauli Lehavi, Reut, ISRAEL;                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IL03/00014 01/05/2003<br>which claims benefit of 60/346,683 01/07/2002                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br><div style="text-align: center;"><b>** SMALL ENTITY **</b></div>                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>ISRAEL | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>19                |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                   | <b>INDEPENDENT CLAIMS</b><br>4                                                                                                                                                                                                                                                  |                                          |
| <b>ADDRESS</b><br>35856                                                                                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>System and a method for accerating communication between client and an email server                                                                                                                                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>583                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |